

Math. 6: 25-34

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SUBJECT: Trusting God
for the Morrow

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Math. 6:25-34

TRUSTING GOD FOR THE MORROW

Матв. 6:25-34

What does the word mean?

Math 10:14
Luka 10:41
Gal. 4:6
1 Cor 5:7 } as the lesson, "to be troubled with care"
"to be anxious" "distracted"

What means the 1611 to "thought"?

A good rendering, is 1611. The word "thought" meant rather, ^{anxiety} ^{conscience}
It meant that pre-occupation of fear which respects the balance of the ^{heart}
turns the whole soul into words of dejection, worry, anxiety. ^{thought}
a) One of the historians says, "Queen Catherine died of thought."
b) Shakespeare, Anthony & Cleopatra,
Cleopatra says to Enobarbus, "What shall we do, Enobarbus?"
The answer is, "Think and die" i.e., fear, gives away,
succumbs to depression, anxiety, all the influences that control the heart.

So here in the text,
and in Math. 10:19.

[Calvinism modern]
A great disease of the last century has pointed out the earnest
logic of Jesus in the Gospels. His doctrine is not insignificant,
theologically, but "a metaphysical god-talk in the clouds". It is
downright nonsense, - strong, robust, practical common sense.
Let us see if Jesus and the great divine are right.

I. 6:25

Caring care, involving anxiety, anxious thought, is contrary to all the lessons of nature which show it to be unnecessary.

The birds of the air } they have not the superior advantages of man
The fishes of the field } can a glass world change, birds, insects, etc... } It's God...

(Q) How to save the nations & the oceans

You must trust God for the future, that is, life, body

Then " " " " " the sustaining of life, food, clothing, shelter

The main thing, and look to that.

(Q) A father whose son is much delicate, declining day by day. He, not concerning his boy. He replies: "I am always most anxious that he should wear well his gloves for his feet, his shoes of the best quality of leather, never appear without being so dressed as to attract the admiring attention..."

So you say 6:25.

Forgetful care in mind of years. Luke 12:1-9 These birds get up early, need have but foreboding is a ignorant thing.

Forgetful - to the child, adult : - to the bird, young, immature
Foreboding - thinking and protesting : - wrong, ignorance

II. 6:31

Caring care is contrary to all the lessons of nature (the principles of the world) which show it to be like the beast. beast

The beastes full of indignation, fear, perturbation & eating the red, driven by the wind "your father knoweth". He knows I P. 8:7 care

(Q) How to save the nations, the world, the bit.

The counterpoise: 6:25.
- balance

III 6:34

Carrying care is contrary to the whole scheme of Providence which shows it to be futile.

Every day has its end - we are so long - there will be a close work from somewhere

(5) Achilles, the hero of Homer's Iliad. His mother, the sea-goddess Thetis, when he was a boy, dipped him in the River Styx to render him invulnerable. Holding him by the heels, the water failed to reach his head. The Trojan was, when Hector, was the mightiest warrior. But Paris, with a poisoned arrow, shot him in the heel, the one place vulnerable. End.

(6) Arab's answer. The geography of Egypt. The answer is a venture (without aiming), between the gods... blind in limit... part of prayer... hope...

What does anxiety do? Empty tomorrow? No answer? ^{then are such possibilities with us} ^{relying on, relying on, relying} ^{to the possibility}
no... " today .. strength. ^{more energy} ^{independent places, etc}

We have strength to bear the end unless it comes.
" " not " " " probability of it. End - 77:25 4/27/27

(9) Anying again. A X 3? proper... goods. But unless to our selves.

(10) A man's mad q. "Is the death? This? The angels say yes. The birds of the sea, and to them, yes? Is the end?"
Old man hummingbird, Chry.

(11) My father, Dr. Ben Scott: "The Lord and I - alone in the storm - will have a good time together."

Said the robbin to the sparrow
I should really like to know
why these anxious human
things
Rush around and worry so.

~~How do you expect to~~
Said the sparrow to the robbin
I think that it must be
that they have no Heavenly Father
Such as cares for you and me.

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